

## **NEVADA COMMUNICATIONS STEERING COMMITTEE**

State of Nevada

## **MEETING NOTICE AND AGENDA**

Name of Organization: Date and Time of Meeting: Place of Meeting: Nevada Communications Steering Committee (NCSC)

October 3, 2006 - 1:30 PM

**Carson City** 

401 South Carson Street (LCB) Room 3137

Las Vegas

555 East Washington Street (LCB) Room V4412

- \* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.
- 1. Committee (NCSC) Roll Call\* Maggie Thorne
  - Review/approval of Minutes Aug. 15, 2006\*
  - Adjustments to Agenda\*
- 2. Chairman Report Terry Savage
- Discussion on DHS Communication Project\*
  - a. Draft Project Schedule\*
  - b. Name for the Project\*
  - c. Communication Project PM\*
  - d. Discussion on Requests for Proposal Subcommittee Report\*
- 4. FFY07 DHS Grant Cycle/Schedule and Process\*
- Issues for next agenda\*
- 6. Public Comment
- 7. Adjournment

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on or before September 28, 2006

Blasdel Building, 209 East Musser Street
Legislative Building, 401 South Carson Street
Grant Sawyer State Office Building, 555 East Washington Avenue
Washoe County Commission Chambers, 1001 East Ninth Street.

City Hall, 201 North Carson Street
Nevada State Library, 100 Stewart Street
Clark County Office, 500 South Grand Central Parkway.
001 East Ninth Street.

http://ncsc.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.